



SMT. KAMALABEN PATEL INSTITUTE OF NURSING EDUCATION

AT - KUMBHARI, TAL. SOUTH SOLAPUR, DIST, SOLAPUR.

Ph. No.: 0217 - 2280891- 97 Fax No. 0217 - 2280791

Email : skpione2011@gmail.com website : www.kamalanursingcollege.org



Ref. No. SKPIONE/SUR/232/2021

Annexure-IV

Maharashtra University of Health Sciences, Nashik Inspection Committee Report for Academic Year 2026 - 2027

Details of Library

Name of College/Institute: Smt.Kamalaben Patel Institute of Nursing
Education, Kumbhari, Solapur

Faculty: Nursing

1	Total Books (Other than Book Bank scheme)		1581	
2	Last year purchase		2025	
3	Invoice & payment details Copy need to uploaded on web site		No. 153 SM1/DM/GSPO146098	
4	Total Hours Day library Open		12 hours	
5	Total area available in Library		2448.00 sq.ft	
6	List of Journal subscribed Current year:- January To December -30			
	National		International	
	Printed Hard Copy	Online	Printed Hard Copy	Online
	30	-	30	-
7	Total Back Volumes of Printed journals Available		50	
8	Separate Reading room facilities for staff and students		YES	
9	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility		YES	
10	Library Software Available if yes attach documents		Process	
11	Provision for Photo Copy in Library		Yes	
12	Provision for Drinking Water Facility in Library		YES	
13	Daily Available (at least 02 News Papers)in library of staff and students		YES	
14	Book bank facility for needy ad SC/ST students		YES	
15	Library orientation program is arranged for every year		YES	
16	Collection of competitive exam related books		YES	
17	Library WEB OPAC		YES	
18	Celebrate birth and death anniversary of Great Indian Leaders		YES	
19	Washroom Facility in Library		YES	
20	Book bank facility for needy and SC/ST students		YES	



SMT. KAMALABEN PATEL INSTITUTE OF NURSING EDUCATION

AT - KUMBHARI, TAL. SOUTH SOLAPUR, DIST, SOLAPUR.

Ph. No.: 0217 - 2280891- 97 Fax No. 0217 - 2280791

Email : skpione2011@gmail.com website : www.kamalanursingcollege.org



Ref. No. SKP|ONE/SUR/ /20

Sr. No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	YES	In Process
2	Total International Subscribed Journals this year	YES	In Process
3	Total Back Volumes of Printed Journals Available	YES	Adequate
4	Provision for Digital Library	YES	In Process
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	YES	Adequate
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	YES	Adequate
7	Provision for Extended Hour, after College, Sundays and holidays reading Room Facility	YES	Adequate
8	Provision for Photo Copy (Xerox)in Library	YES	Adequate
9	Provision for Lockers for faculty and students	YES	Adequate
10	Provision for Drinking Water Facility in Library	YES	Adequate
11	Daily Available at least 02 News Paper in library of staff and students	YES	Adequate
12	Book bank facility for needy and SC/ST students	YES	Adequate
13	Library orientation program is arranged for every year	YES	Adequate
14	Collection of competitive exam related books	YES	Adequate
15	Plagiarism checking Service (Software)	YES	In Process
16	Library WEB OPAC	YES	In Process
17	Celebrate birth and death anniversary of Great Indian	YES	Adequate
18	TOTAL HOURS DAY LIBRARY OPEN	YES (12 Hrs)	Adequate
19	Washroom facility in Library	YES	Adequate

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other please Specify:-

Date:-

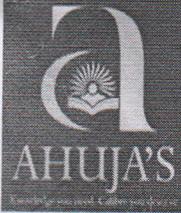
Chairman of LIC

Member Of LIC

Dean/ Principal & Signature

(Signature)
Smt. Kamalaben Patel Institute
Of Nursing Education Kumbhari,
Solapur

Member Of LIC



AHUJA BOOK COMPANY PVT. LTD.

Publishers & Suppliers of : Medical, Tech. & Scientific Books

Medical Division : 4348/4C, Ansari road, Darya Ganj, New Delhi-110002
 Regd. Office: 4596/1, Prem Bhavan, 11, Darya ganj, New Delhi-110002
 Phones : 23276564, 23245859, 23289999, Email: abc.mastermail@gmail.com

INVOICE NO

21023

Date

23/04/2025

consignee THE M.S/DEAN
 M M PATEL PUBLIC CHARITBLE TRUST'S
 ASHWINI RURAL MEDICAL COLLEGE,
 HOSPITAL & RESEARCH CENTRE, KUMBHAR
 At Post. Kumbhari,
 Tal. South Solapur,
 SOLAPUR
 413006
 MAHARASHTRA

Order No. SM1/DOM/GSPO1496 Order Date 25/03/2025

Delivery By
 Parcels 0 Weight
 G.R./R.R.No. Mark -03-
 Document Throi
 Credit Days 0

Y.No.	AUTHOR	TITLE	QTY	NetAmount Per Copy	TOTAL NET AMT(RS)
1	PARUL DATTA	CHILD HEALTH NURSING (PEDIATRIC NURSING FOR GNM), 1/ED (9789356966062)	50	₹ 509.44	25,472.00
2	K.PARK	ESSENTIALS OF COMMUNITY HEALTH NURSING, 8/ED (*) (9789382219170)	50	₹ 444.00	22,200.00

EXEMPTED FROM GST
 GST NOT APPLICABLE ON PRINTED BOOKS
 HSN CODE - 49011010

RS - 1.00 **Total** 100 47,672.00

Rs. Forty Seven Thousand Six Hundred Seventy Two Only

NET AMOUNT(₹) 47,672.00

Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

For AHUJA BOOK COMPANY PVT. LTD.

Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:



M M patel public Charitable Trust's Ashwini Rural Medical College, Hospital & RC

GAT NO-261,262, KUMBHARI, Solapur - 413006
 mmpatelahwinihospital@yahoo.com Tel.No. 9767999222
 CENTRAL STORE



Purchase Order

Purchase No : SM1/DOM/GSPO1496

PO Date/Time : 25-Mar-2025 03:46 PM

Supplier Name : AHUJA BOOK COMPANY PVT LTD

Contact Person : PAWAN SIR

GST# :

Phone Number : 7503912746

Subject : SUPPLY OF BOOKS FOR B.SC NURSIGN COLLEGE

Dear Sir/Madam,

With reference to your Quotation we have pleasure in confirming our order for the following as per the terms & conditions started

S No	Item Name	UOM	Qty	Rate	Total Amt	Disc(%)	GST(%)	Net Amount
1	CHILD HEALTH NURSING AUTHOR-PARUL DATTA	NOS	50.00	509.44	25,472.00	0.00	0.00	25,472.00
2	COMMUNITY HEALTH NURSING - AUTHOR - K. PARK	NOS	50.00	444.00	22,200.00	0.00	0.00	22,200.00

Taxable Amount : 47,672.00

Discount Amount : 0.00

INR : Forty Seven Thousand Six Hundred Seventy Two Only

Total Value INR : 47,672.00

Terms & Conditions :

1. The above price is GST & Other Charges Inclusive.
2. Delivery will be within 10 TO 15 Days & Hospital at Kumbhari Site.
3. Payment will be Released Delivery Materials after 8 DAYS .
4. Octroi will not be Applicable in Site.
5. No change in the purchase order specifications will be allowed without prior intimation & acceptance.

REF-COPARATIVE STATMENT-DATE-15-02-2025

Prepared By

Head Of Dept .

Store Incharge

Store Mgr

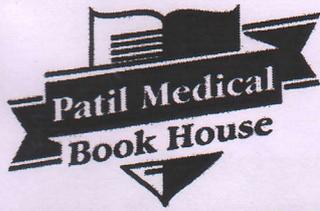
CAO/AO

MS./Dean

Trustee

Executive Trustee

SALES INVOICE



PATIL MEDICAL BOOK HOUSE

H.O.: Shann Brahma Complex, 630, Office No 10/13, ABC Chowk Budhwar Peth, Pune, 411002.
Branch: Pimpri, 468/2828, Opp to D.Y. Patil Medical College, Sant Tukaram Nagar, Pimpri, Pune, 411018.

Mob: 9860444446, 8087712444, 9834638953, 9890895446, 02027422050
Mail: patilmedicalbookhouse@gmail.com, infopmbh@gmail.com

Buyer:
Ashwini Rural Medical College Hospital & Research Center
Gat No 261:262 At-Kumbhari Taluka -Solapur
Area: LIBRARY State Code: 27 [MH]

No.: 153

Date: 19-Apr-2025

Printed By: PATIL3

Sr.	Item Code	Author	Titles of Books	Qty	Unit	Rate	Dis %	Amount
1	9789392242687	SUVASHRI SASMAL	CHILD HEALTH NURSING I	50	Nos	725.00	40	21,750.00
2	9789392242618	Suvashri Sasmal	Text Book of Child Health Nursing-2 (For Bsc Nursing Students) 1/ed 2024	50	Nos	725.00	40	21,750.00
3	9789392242663	Bharat Pareek	Textbook of Mental Health Nursing 1 & 2	50	Nos	725.00	40	21,750.00
4	9789392242540	MONIKA SHARMA	TCOMMUNITY HEALTH NURSING I (Including Environmental Science & Epidemiology)	50	Nos	695.00	40	20,850.00
8 COPY PENDING								
5	9789392242564	Monika Sharma	Community Health Nursing -II	50	Nos	695.00	40	20,850.00
6	9789392242915	N Bala Subramanian	TEXTBOOK OF EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (For BSc Nursing Students)	25	Nos	575.00	40	8,625.00
7	9789356966567	JASPREET KAUR SODHI	EDUCATIONAL TECHNOLOGY IN NURSING EDUCATION AS PER THE REVISED BSC NURSING SYLLABUS 2/Ed 2024	25	Nos	650.00	37	10,237.50
8	9789392242151/2	Panchali Pal	Introduction To Forensic Nursing And Indian Laws Bsc	25	Nos	350.00	40	5,250.00
9	9789392242816	Jisa and Rohini	Textbook of Nursing Management and Leadership	25	Nos	725.00	40	10,875.00
10	9789392242694	Ramandeep Kaur	TEXTBOOK OF MIDWIFERY/OBSTETRICS AND GYNECOLOGY (OBG) NURSING vol-1	50	Nos	850.00	40	25,500.00
11	9789392242441	RAMANDEEP KAUR	MIDWIFERY/ OBSTETRICS & GYNECOLOGY (OBG) NURSING-II	50	Nos	650.00	40	19,500.00
12	9789356963313	HIRALAL KONAR	DC DUTTAS TEXTBOOK OF OBSTETRICS INCLUDING PERINATOLOGY & CONTRACEPTION 10/E,REV.R.P.d 2023	25	Nos	1,495.00	36.79	23,624.74
13	9789381579749	Nisha clement	T/B on nursing research and statistics 2nd Edition 2019	25	Nos	850.00	32	14,450.00
14	9789392242663	Bharat Pareek	Textbook of Mental Health Nursing 1 & 2	50	Nos	725.00	40	21,750.00

Total Qty: **550**

Basic Amount 4,05,625.00
Discount 1,58,862.76
Total Amount 2,46,762.24
Round Off 0.24
Final Amount ₹ 2,46,762.00

Terms & Conditions:

1. Certified that the prices changed in this invoice are the publishers current prices.
2. We hereby certified that the above charged prices are as per the publishers catalogue price.
3. Prices are subject to change without prior notice.
4. Books once sold will not be taken back or exchanged & amount rounded of to the nearest rupee.
5. Our responsibility causes on delivery of goods to courier.
6. Any claims regarding non receipt of discrepancy should be reported within seven days from the receipt of book.
7. Books supplied are as per the GOC terms & are of the latest edition.
8. Books supplied remains our property till the invoice is paid full.
9. Interst @18% p.a. will charged on all invoices exceeding the due date.
10. Any dispute arising out of sales of this invoice are subject to MUMBAI Jurisdiction only
11. E&OE. Subject to Pimpri Jurisdiction.

Kindly deposit cheque into our A/c with Bank Of Baroda Bank
A/c No :- 07230200001301 IFSC Code :- BARB0CHINCH Brach :- Pimpri Chinchwad
of PATIL MEDICAL BOOK HOUSE (Regd) and inform us.
GSTIN NO. : 27BVZPP0348H1ZY
While returning the stock/old extra discount debit note will be share (applicable only book seller)

In Words: INR Two Lakh Forty Six Thousand Seven Hundred Sixty Two Only.

I / we declare that this invoice shows actual price of the goods and / or services described and that all particulars are true and correct.

For: PATIL MEDICAL BOOK HOUSE No. 10/3,
ABC Chowk, Budhwar Peth, Pune - 411 002
M. 98346 38953, 8087712444

*Darshan P