



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
Maharashtra University of Health Sciences, Nashik
वणी-दिंडोरी रोड, म्हसळ, नाशिक-४२२००४, Vani-Dindori Road, Mhasul, Nashik- 422 004
Tel: (0253)-2539198,200,268,307 Student Helpline: (0253)2539111/6659111/100
Web.: www.muhs.ac.in E-mail : academicnursing@muhs.ac.in



डॉ. सुनिल ह. फुगारे
एम.एससी. पीएच.डी.
उपकुलसचिव

Dr. Sunil H. Fugare
MSc. Ph.D.
Deputy Registrar

Outward No.: MUHS/UG/ E-6B/152141/JS76 /2024

Date: 01/06/2024

To,
The Principal
M.M. Patel Public Charitable Trust,
Smt. Kamalaben Patel Institute of Nursing Education,
Gat No.261 & 262, A/P Kumbhari,
Tal. South Solapur,
Dist. Solapur

Sub. : Temporary Approval to the Appointment of Teacher(s).
Ref. : 1) University Direction No. 01/2017 dated 13/04/2017.
2) Your Letter No. SKPIONE/SUR/227/2024 dated 14/06/2024.

Sir/Madam,

With reference to the subject cited above, I am directed to inform you that, the proposal of approval to the appointment of the following teacher(s) have been considered by the University and it has been decided to grant the approval, as indicated and subject to following conditions :-

| Sr. No. | Subject | Name of the Teacher | Designation | Status of Approval |
|---------|--------------------------|------------------------------|-------------------------|---|
| 01 | Psychiatric Nursing | Mr. Takale Abhimanyu Raghoba | Professor cum Principal | w.e.f. 13/06/2024 for two years only. |
| 02 | Community Health Nursing | Mr. Praveenkumar Gaddigimath | Assistant Professor | w.e.f. 13/06/2024 for two years only. |
| 03 | Nursing | Ms. Malladi Kirti Basavraj | Tutor | w.e.f. 13/06/2024 for two years only. |
| 04 | Nursing | Mr. Ohol Anurag Jatin | Tutor | w.e.f. 13/06/2024 for one year only against SC category. |
| 05 | Nursing | Mr. Kadam Akash Vijay | Tutor | w.e.f. 13/06/2024 for one year only against EWS category. |

1) The approval granted by the University is subject to successful completion of at least one Medical Education Technology (MET) workshop conducted by the University, within the period of one year from the date of approval. If any teacher fails to comply with the said provision, the approval granted by the Vice-Chancellor shall stand cancelled automatically.

P.T.O.

- 2) The selection, appointment and approval granted against the reserved post due to non-availability of candidate of concerned category, for which the post is reserved, is only for the sake of continuation of educational activities of the admitted students and it is mandatory to advertise the reserved post minimum two times in one academic year.
- 3) This temporary approval shall be automatically cancelled when the duly appointed candidate of the concerned category, for which the post is reserved, assumes the duty. However, it is mandatory to prepare the Reservation Roster and get it approved from the appropriate authorities & fill up the post permanently as early as possible.
- 4) This temporary approval is granted subject to the rules and regulations and State policy of reservation and shall be liable to be cancelled, at any time, without prior notice.
- 5) This temporary approval is valid till the above said teacher is in the services (teaching) of your College or attains the age of superannuation, whichever happens earlier, subject to the above mentioned conditions.
- 6) A copy of this letter may be handed over to concerned Teacher.


28/6
Dy. Registrar




Principal
Smt. Kamalaben Patel Institute
Of Nursing Education Kumbhari,
Solapur



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Dr. Sunil H. Fugare
MSc. Ph.D.
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Outward No.: MUHS/UG/ E-5/152141/983 /2025

Date: 03/07/2025

To,
The Principal
M.M. Patel Public Charitable Trust,
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Gat No.261 & 262, A/P Kumbhari,
Tal. South Solapur,
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Sub. : Temporary Approval to the Appointment of Teacher(s).
Ref. : 1) University Direction No. 01/2017 dated 13/04/2017.
2) Your Letter No. SKPIONE/SUR/113/2025 dated 29/05/2025.

Sir/Madam,

With reference to the subject cited above, I am directed to inform you that, the proposal of approval to the appointment of the following teacher(s) have been considered by the University and it has been decided to grant the approval, as indicated and subject to following conditions :-

| Sr. No. | Subject | Name of the Teacher | Designation | Status of Approval |
|---------|------------------------------------|-------------------------------|-------------------------------|---------------------------------------|
| 01 | Community Health Nursing | Mr. Raju Narale | Professor cum vice- Principal | w.e.f. 29/05/2025 for two years only. |
| 02 | Community Health Nursing | Mr. Mallikarjun Neperi | Professor | w.e.f. 29/05/2025 for two years only. |
| 03 | Community Health Nursing | Mr. Amaresh Hanamant | Associate Professor | w.e.f. 29/05/2025 for two years only. |
| 04 | Medical Surgical Nursing | Mr. Bhandare Amol Valmik | Associate Professor | w.e.f. 29/05/2025 for two years only. |
| 05 | Child Health (Paediatrics) Nursing | Ms. Namrata Ashok Gore | Assistant Professor | w.e.f. 29/05/2025 for two years only. |
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| Sr. No. | Subject | Name of the Teacher | Designation | Status of Approval |
|---------|---------|------------------------------------|-------------|---|
| 09 | Nursing | Mr. Jadhav Swapnil Sunil | Tutor | w.e.f. 29/05/2025 for two years only. |
| 10 | Nursing | Mr. Gadade Balaji Sanjay | Tutor | w.e.f. 29/05/2025 for two years only. |
| 11 | Nursing | Ms. Bhosale Shraddha Babu | Tutor | w.e.f. 29/05/2025 for one year only against ST category. |
| 12 | Nursing | Mr. Yedke Abhishek Jeevan | Tutor | w.e.f. 29/05/2025 for one year only against VJ-A category. |
| 13 | Nursing | Ms. Jawaje Nilima Rramdas | Tutor | w.e.f. 29/05/2025 for one year only against NT-B category. |
| 14 | Nursing | Ms. Wadne Aishwarya Namdev Ranjana | Tutor | w.e.f. 29/05/2025 for two years only. |
| 15 | Nursing | Mr. Lankeshwar Timon Emmanuel | Tutor | w.e.f. 29/05/2025 for two years only. |
| 16 | Nursing | Ms. Jirage Kalpana Ashok | Tutor | w.e.f. 29/05/2025 for one year only against SEBC category. |

- 1) The approval granted by the University is subject to successful completion of at least one Medical Education Technology (MET) workshop conducted by the University, within the period of one year from the date of approval. If any teacher fails to comply with the said provision, the approval granted by the Vice-Chancellor shall stand cancelled automatically.
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3/7
Dy. Registrar

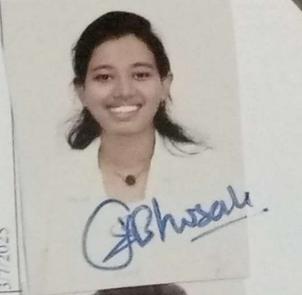
MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK
DETAIL INFORMATION OF SUBJECT WISE TEACHING STAFF (Approved & Not Approved separate Sheet to be used)

Name of college:- Smt. Kamalaben Patel Institute of Nursing Education Last Staff Approval Process Conducted on :-
 UG Degree / PG Degree As ON: Faculty :- Nursing

College Code : 152141 Intake Capacity :- B.Sc.Nursing - 50

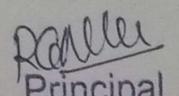
| Sr. No. | Name of the Teaching Staff | Designation | Under graduate Qualification and Subject of Post graduate Subject if Nursing If applicable | Passing year of M.Sc Nursing If applicable | Staff Enrolled in OTD MUHS YES/NO | Staff Mob.No.OTD Registered | NUID NO IF AVAILABLE | Staff Personal E-mail ID | Adhar Card No. | M.N.C. REGISTRATION NO | M.N.C. REGISTRATION VALID TILL | Date of Birth(DD/MM/YYYY) | Age In Years | Whether belongs to Reserved category (if Yes, specify category). Date of appointment (DD/MM/YYYY) | Name of previous institution | Post in Previous institution | Date of previous inst reliving | Teaching Experience | | | | | Experience | | | | | Total Clinical Ex | Total Teaching exp after m.sc.(Nsg) Total Clinical | exp in Yrs before P.B.Sc Nursing.If University Approval status(Yes/No) Total | Teaching-clinical Exp In Yrs(24+25) | Type of Appointment Temp./Permanent | University Approval Status U.G.(Yes/No) | University Approval Status U.G.Letter No.& date | University U.G. approval valid till date.DDMMYYYY | Latest Photo graph(not older than 3 months) with Signature with date don't print photo here |
|---------|----------------------------|---------------------|--|--|-----------------------------------|-----------------------------|----------------------|--------------------------|----------------|------------------------|--------------------------------|---------------------------|--------------|---|--|------------------------------|--------------------------------|---------------------|-----------------|-----------------|---------|----------------|-----------------|---------|-------------------|--|--|-------------------|--|---|-------------------------------------|--|---|---|---|---|
| | | | | | | | | | | | | | | | | | | Tutor/C | Asst.prof./Leet | Asso.Prof. | Pr.of | Vice Principal | Principal | Total | Total Clinical Ex | Total Teaching exp after m.sc.(Nsg) Total Clinical | exp in Yrs before P.B.Sc Nursing.If University Approval status(Yes/No) Total | | | | | | | | | |
| 1 | Raju Gurappa Narale | vice Principal | B.Sc Nursing 2009 | Community Health Nursing | M.SC(N) 2013 | YES | 9028801881 | rajunaralecdn@gmail.com | 614554159961 | XLVII-1106 | 3/30/2027 | 6/1/1986 | 40 Yers | Open | Jijamata college of Nursing Majalgaon | Professor | 3/29/2023 | 2 Years 4 Month | 7 Years 8 Month | 2 Years 30 days | 3 Years | - | 15 Yers | 12 Yers | - | Yes | 15 Yers | Temp | MUHS/UG/E-5/152141/983/2025 | 03/07/2025 | 3/7/2025 |  | | | | |
| 2 | Malikarjun Neperi | Professor | B.Sc Nursing 2009 | Community Health Nursing IST &2ND | M.SC(N) 2014 | YES | 8867371854 | malhus.sn94@gmail.com | 361906083051 | XVII-23058 | 12/9/2028 | 20/06/1986 | 39 Yers | Open | SASCTK Institute of Nursing Kasal Sindhudurg | Associate Professor | 15/05/2025 | 1 Years 8 Month | 7 Years 6 Month | 3 Years 1 Month | 8 Month | - | 12 Yers 8 Month | 11 Yers | - | Yes | 11 Yers | Temp | MUHS/UG/E-5/152141/983/2025 | 3/7/2025 | 3/7/2025 |  | | | | |
| 3 | Amaresh Hanamant | Associate Professor | B.Sc.Nursing 2009 | Community Health Nursing | M.SC(N) 2021 | YES | 9886223036 | amaresh41@gmail.com | 650726664149 | XVII-752 | 11/7/2028 | 10/7/1984 | 41 Yers | Open | Spoorthi College of Nursing Gangav | Associate Professor | 31/10/2024 | 3 Years 5 Months | 10 Year | 4 Year | - | 14 Year | - | Yes | - | Temp | MUHS/UG/E-5/152141/983/2025 | 3/7/2025 | 3/7/2025 |  | | | | | | |

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF | AG | AH | AI | AJ | |
|----|----|--|------------|---|---|-----|---|---|----------------------------|--------------|--------------|-----------|------------|----|------|------------|--|---------------------|---|----------------|---|---|---|---|---|----|----|----|----|-----|----|------|-----|----|----------------------------|----------|
| 24 | 15 | Wadne Aishwarya Namdev Clinical Instructor B.Sc. Nursing 2017 | 9137311997 | | | YES | | | aishwadne1234@gmail.com | 361002230747 | XXVI-21752 | 3/30/2027 | 5/13/1996 | 28 | OPEN | 23/05/2025 | SMT Kamalaben Patel Institute Of Nursing Education | Clinical Instructor | | 1 YEAR | | | | | | | | | | | | | | | | |
| 23 | 14 | Jawaje Nilima Ramdas Clinical Instructor P.B. Bs. Nursing 2021 | 9767406633 | | | YES | | | nilimagonyali409@gmail.com | 48725514505 | XXVIII-58027 | 3/30/2027 | 9/9/1979 | 45 | OPEN | 23/05/2025 | SMT Kamalaben Patel Institute Of Nursing Education | Clinical Instructor | | 1 YEAR 1 MONTH | | | | | | | | | | | | | | | | |
| 22 | 13 | Yedke Abhishek Jeevan Clinical Instructor B.Sc. Nursing 2022 | 7620088503 | | | YES | | | abhishek123@gmail.com | 479462699826 | IV-1914 | 3/30/2027 | 30/01/1999 | 26 | OPEN | 23/05/2025 | SMT Kamalaben Patel Institute Of Nursing Education | Clinical Instructor | | | | | | | | | | | | | | | | | | |
| 21 | 12 | Bhosale Shraaddha Babu Clinical Instructor B.Sc. Nursing 2023 | 7414933527 | | | YES | | | skphone2011@gmail.com | 604167084756 | XXIX-11280 | 3/30/2027 | 2/8/2000 | 25 | OPEN | 24/05/2025 | SMT Kamalaben Patel Institute Of Nursing Education | Clinical Instructor | | | | | | | | | | | | Yes | | Temp | Yes | | MUHS/UG/E-5/15214/983/2025 | 3/7/2025 |



| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF | AG | AH | AI | AJ | | | | | | | | | | | | | | | | | | | | | |
|----|--|------------------|---------------------|-------------------|---|---|-----|------------|---|----------------------------|--------------|------------|------------|-----------|------|------------|--|--|---------------------|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 25 | 16 | Lankeshwar Timon | Clinical Instructor | B.Sc Nursing 2018 | | | YES | 9960480699 | | timonemmanuel9@gmail.com | 531393561164 | XLVII-3537 | 3/30/2027 | 17/04/995 | 30 | OPEN | 24/05/2025 | SMT Kamalaben Patel Institute Of Nursing Education | Clinical Instructor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 17 | Jirage Kalpana | Clinical Instructor | B.Sc Nursing 2023 | | | YES | 8459932600 | | kalpanajirage549@gmail.com | 996584226702 | XXIX-11298 | 26/05/1999 | 26 | OPEN | 24/05/2025 | SMT Kamalaben Patel Institute Of Nursing Education | Clinical Instructor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | The College shall submit one hard copy & soft copy (in Excel Format) separate for approved and non approved & the list form Academic Section online Teacher Database (OTD) / Automation software to be enclosed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Its Mandatory that Teacher must be registered In Maharashtra Nursing Council it can be verified in https://maharashtranursingcouncil.org log in tab registration log in Nurse Info tab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Non Approved Staff Eligibility for the post Nursing Council Registration previous reliving all document in original to be checked before making remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Photograph should not print on this sheet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Only latest 3 month photo which should be clear and original to be pasted on this sheet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Use A-3 page for print Out this sheet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |




 Principal
 Smt. Kamalaben Patel Institute
 Of Nursing Education Kumbhar,
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